



**Ohio State Cosmetology and Barber Board
Meeting Agenda**

Where: Vern Riffe Center for Government & the Arts
77 South High Street, 19th Floor, Room 1960
Columbus, OH 43215

When: 5/14/2019, 1:00 P.M.

Agenda item 1: Call Meeting to Order
<ul style="list-style-type: none">a) Roll Callb) Pledge of Allegiance to the Flag of the United States of Americac) Approval of Meeting Agenda
Agenda item 2: Approval of Previous Meeting Minutes
<ul style="list-style-type: none">a) Review and approval of previous meeting minutes – March 11, 2019
Agenda item 3: Officer and Staff Reports
<ul style="list-style-type: none">a) Report from the Chairpersonb) Executive Director’s Report
Agenda item 4: Committee Reports
<ul style="list-style-type: none">a) Rules Committee Report – Luke Hanks, Chairpersonb) Curriculum and Examination Review Committee Report – Tasha Sheipline, Vice-Chairperson
Agenda item 5: Unfinished Business
<ul style="list-style-type: none">a) None
Agenda item 6: Old Business
<ul style="list-style-type: none">a) None
Agenda item 7: New Business
<ul style="list-style-type: none">a) Review and approval of revised educational curriculums:<ul style="list-style-type: none">- 600 hour Esthetics curriculum- 1500 hour Cosmetology curriculum- 1000 hour Barber curriculum for licensed cosmetologists- 1800 hour Barber curriculumb) Revised form review and approval:<ul style="list-style-type: none">- 1000 hour school training hours certification form for 1000 hour Barber training- 1800 hour school training hours certification form for 1800 hour Barber training

- Barber theory Testing Information Packet (TIP)
- c) Consideration of Curriculum and Examination Committee recommendation on examination language offerings
- d) Review of Board meeting location
- e) Consideration of Rules Committee recommendations to propose new, amended, rescinded rules
- f) Continuing education requirements:
 - 2021 renewal requirements and process
 - 2019 continuing education audit
- g) Reciprocity applicants under ORC Section 4709.08
 - Nazim Destani
 - Paul Rai
 - Paul Rouch
- h) Policy Update: Policy #3.7
- i) Records Retention Update
 - Grade-02 Examination Result Files
 - ADM-15 Annual Report
- j) NIC Annual Conference
- k) Reports and recommendations review
 - In the matter of Case #ADJ-2017-888, VN Nails, MANS.111269
 - In the matter of Case #ADJ-2018-1004, Paul Carpenter, BARB.052318
- l) Corrections to previously approved orders of the Board
- m) Board orders to enforce notices of opportunity for hearing – group approval
- n) Consent Agreement approval – group approval

Agenda item 8: Executive Session

- a) Consideration of the investigation of charges or complaints against licensees or regulated individuals.

Agenda item 9: Administrative Action Group Report

- a) Review and approval

Agenda item 10: Public Testimony

- a) None

Agenda item 11: Adjournment